



Associated Student Government

AGENDA

10/06/17

8:00 AM-9:30 AM

11460 Warner Avenue, Fountain Valley, CA 92708

4th Floor Conference Room

NOTICE IS HEREBY GIVEN that the Associated Student Government of Coastline Community College (ASGCCC) will hold a meeting on date listed above. Pursuant to Government code Section 54955 and 54954.2 (b) (3), the ASGCCC may adjourn, reconvene, and re-adjourn from time to time, as may be necessary to transact the business of the Associated Student Government. Those wishing to address the ASGCCC shall be present during public forum and express their concerns. It is the intention of the Coast Community College District and Coastline Community College to comply with the Americans with Disabilities Act (ADA) in all respects. If, as an attendee or a participant in this meeting, you will need special assistance beyond what is normally provided, Coastline Community College will attempt to accommodate you in every reasonable manner. Please contact Kasie Hipp at khipp@coastline.edu, as soon as possible to inform us of your particular needs so that appropriate accommodations may be made. To remotely attend the meeting, please log on using [CCC Confer: ASGCCC Weekly Meeting](#) or call 1-913-312-3202, passcode 716384.

1. CALL TO ORDER

1.1 Welcome

1.2 Roll Call

Officer Name	Present
Carlos Bahena, ASGCCC President	Yes or No
VACANT, ASGCCC Vice President	Yes or No
Amber Gil, ASGCCC Secretary	Yes or No
Jonathan (Johny) Gomez, ASGCCC Treasurer	Yes or No
Farah Naama, Commissioner of Public Relations	Yes or No
Michael Van, ASGCCC Area Rep. Garden Grove	Yes or No
Perry Nguyen, ASGCCC Area Rep. Le-Jao	Yes or No
Raquel Cabrera, ASGCCC Area Rep. Newport Beach	Yes or No
VACANT, ASGCCC Area Rep. Distance Learning	Yes or No
VACANT, ASGCCC Area Rep. Military	Yes or No
Eduardo (Eddie) Sanchez, Legislative Affairs Representative	Yes or No

Committee Reps	Present:
Asha Taylor	Yes or No

Committee Reps	Present:
Shane Kelley	Yes or No

Advisor	Present:
Kasie Hipp, ASGCCC Advisor	Yes or No

Guest(s):

1.3 Opportunity for Pledge of Allegiance

1.4 Approval of Minutes: 9/29/17 and 9/15/17

1.5 Adoption of Agenda (Only changes in the order of the agenda or removal of items from the agenda are allowed. Additions must be in compliance with The Brown Act.)

2. PUBLIC COMMENT, 5 MINUTE TIME LIMIT PER ISSUE

At this time, all members of the public may address the Associated Student Government on any item within the subject matter jurisdiction of ASGCCC. Persons wishing to make comments are allowed five (5) minutes per item and fifteen (15) minutes per topic will be enforced. Please note that the ASGCCC cannot take any action on items not on the agenda, with certain exceptions as outlined in the Brown Act. Matters brought before the ASGCCC that are not on the agenda, at the ASGCCC's discretion, may be placed in the next agenda for consideration. This is not a period of discussion for the ASGCCC, members of ASGCCC may respond to specific questions and concerns made by the public.

3. CLUB ITEMS FOR APPROVAL (ALL DOCUMENTS MUST BE PRESENT AT THE MEETING)

3.1 Activation/Reactivation

3.2 Event Approvals

3.3 Other Items

4. CCC COMMITTEE REPORTS, 2 MINUTE TIME LIMIT PER REPORT

4.1 Board of Trustees Meeting Updates

4.2 College Council

4.3 Management Team

4.4 District Student Council

4.5 District Consultation Council (DCC)

4.6 Budget Committee

4.7 PIEAC

4.8 President's Wing Committee

4.9 Student Success Committee

4.10 Diversity Work Group

4.11 Student Services Committee

4.12 Curriculum Committee

4.13 Guided Pathways

5. NEW BUSINESS, 5 MINUTE TIME LIMIT PER ISSUE

5.1 Finance Items

- 5.1.1 Additional finance items
- 5.2 CCCSAA
- 5.3 SSSCC
- 5.4 Therapy Dogs
- 5.5 Fall Carnival
- 5.6 Movie Night, Guardians 2 recap
- 5.7 Bylaws Updates
- 5.8 Guided Pathways Discussion/Overview (site visit November 20-21)
- 5.9 Accessibility: Agendas and Minutes
- 5.10 ASG event narrative
- 5.11 Coastline Mission Statement
- 5.12 Spring event calendar

6. ASGCC OFFICER REPORTS, 2 MINUTE TIME LIMIT PER REPORT (PRESIDENT RECEIVES 5 MINUTES)

- 6.1 President
- 6.2 Vice President
- 6.3 Secretary
- 6.4 Treasurer
- 6.5 Public Relations
- 6.6 Garden Grove Area Representative
- 6.7 Le Jao Area Representative
- 6.8 Newport Beach Area Representative
- 6.9 Distance Learning Area Representative
- 6.10 Military Representative
- 6.11 Legislative Affairs Representative

7. ADVISOR'S REPORT

8. FUTURE AGENDA ITEMS

9. ADJOURNMENT